

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 19 4 05 PM 1968

OLLIE FARRISWORTH  
R.M.C.

County Stamps Paid \$1.10  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of nine hundred forty four and 08/100 and assumption of mortgage hereinbelow setforth (\$944.08) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

JIMMY L. and HAZEL P. STEPHENS

ALL that piece, parcel or lot of land lying and being situate on the southerly side of Randy Drive near Taylors in the County of Greenville, South Carolina, being known and designated as Lot No. 10 according to Plat of Section II, Edwards Forest prepared by Dalton & Neves, Engineers, March, 1957 the following metes and bounds to wit:

BEGINNING at an iron pin on the southerly side of Randy Drive at the joint front corner of Lots 10 and 11 and running thence S. 33-15 E. 180 feet to an iron pin at joint rear corner of said lots on the line of the Cunningham (or formerly) property; thence N. 56-45 E. 100 feet to an iron pin at joint rear corner of Lots 9 and 10; thence along the joint line of the said lots N. 33-15 W. 180 feet to an iron pin on the southerly side of Randy Drive; thence along said Randy Drive S. 56-45 W. 100 feet to an iron pin at joint front corner of Lots 10 and 11, the point of beginning.

The above described property is subject to existing easements, rights of way, reservations and restrictions.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1075 at Page 262 and has a present balance of \$17,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Anne S. Turner  
Cherie C. Harris, Notary  
My Commission Expires January 1, 1970

A Corporation By: Jack E. Shaw, Pres (SEAL)  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 19 68.  
Anne S. Turner (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1970

RECORDED this 19th., day of March 19 68 at 4:05 P. M., No. 24451

58-1-2621-025